

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #
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**Project Title:** Balboa Marina WestLead Agency: City of Newport Beach Community Development Dept.Contact Person: Patrick J. AlfordMailing Address: 100 Civic Center DrivePhone: 949-644-3235City: Newport BeachZip: CACounty: Orange**Project Location:** County: Orange City/Nearest Community: Newport BeachCross Streets: East Coast Highway/Bayside Drive Zip Code: 92660Longitude/Latitude (degrees, minutes and seconds): 117 ° 54 ' 12.13" N / 33 ° 36 ' 57.62" W Total Acres: 4.4Assessor's Parcel No.: \*\*See bottom of pageSection: 27Twp.: 6SRange: 10WBase: San Bern.Within 2 Miles: State Hwy #: East Coast HighwayWaterways: Upper and Lower Newport Bay, Pacific OceanAirports: N/ARailways: N/ASchools: Horace Ensign Intern.**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Harbor Dev. Pern**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres 3.5 Employees \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Educational: \_\_\_\_\_ Recreational: Marina/Boat Docks: 0.87 acres Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gas**Present Land Use/Zoning/General Plan Designation:**Balboa Marina/Commercial Recreation and Marine/Recreational and Marine Commercial**Project Description:** (please use a separate page if necessary)

To construct a new public boat dock in Lower Newport Bay and improve and expand the existing Balboa Marina. The new public dock would include a gangway and 12 public boat slips including 8 new slips and 4 slips that would be relocated to the public dock from the existing private Balboa Marina. In the private Balboa Marina, 24 private boat slips and a new gangway are proposed. In the land-side area of the marina, the Project proposes to demolish the existing Balboa Marina parking lot and a 1,200 SF building located at 201 East Coast Highway. In their place, a reconfigured parking lot and 19,400 SF marine commercial building is proposed to house a yacht brokerage office, public restrooms, and a restaurant.

\*\*050-451-01, 050-451-02, 050-451-03, 050-451-10, 050-451-55, 050-451-59, 050-451-060, 440-132-39, 440-132-51

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	_____ Office of Historic Preservation
<u>S</u> Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
<u>S</u> Caltrans District #12	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	<u>X</u> Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
<u>S</u> Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
<u>S</u> Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	<u>X</u> State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
<u>S</u> Fish & Game Region #5	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
<u>S</u> Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	
_____ Health Services, Department of	Other: _____
_____ Housing & Community Development	Other: _____
<u>S</u> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date August 18, 2014 Ending Date September 17, 2014

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>T&amp;B Planning, Inc.</u>	Applicant: <u>(Joint) City of Newport Beach/Irvine Company</u>
Address: <u>17542 E. 17th Street, Suite 100</u>	Address: <u>100 Civic Center Drive/550 Newport Center Drive</u>
City/State/Zip: <u>Tustin, CA 92780</u>	City/State/Zip: <u>(Joint) Newport Beach, CA 92660</u>
Contact: <u>Tracy Zinn, AICP</u>	Phone: <u>949-644-3235/949-720-2609</u>
Phone: <u>714-397-4224</u>	

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Signature of Lead Agency Representative:  Date: 8/13/14

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.